Audyogik Tantra Shikshan Sanstha's (A.T.S.S.)

City Pride School-Chikhali-Moshi

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Indian Societie's Act 1860 Regn. No. MAH/469/P of 6-07-65
Bombay Public Trust Regn. No. F-324 of 16-07-66

Ref.: CPSM/1484/2026-27

Date : 17.09.2026

Notice of meeting of Executive Committee of Parent Teachers Association
(School Name: City Pride School-Chikhali Moshi Branch 2026-27)

Meeting No: 2

To,
Member of Executive Committee of Parent Teacher Association 2026-2027

Subject: Meeting of Executive Committee Parent Teacher Association 2026-2027

Sir/ Madam,

With reference to the subject cited above, as per the provisions of the section 4(2)(e) of the Maharashtra Educational Institutions (Regulation of Fee) Act, 2011 (Mah.VII of 2014) and rule 8(1) of the Maharashtra Educational Institutions (Regulation of Fee) Rules, 2016, the meeting of Executive Committee of City Pride School - Chikhali-Moshi is scheduled on **Saturday, 3rd October 2026 at 1:00 p.m. in the school auditorium.**

Agenda of the meeting is enclosed herewith. You are requested to attend the meeting on time. As per the provisions of rule 8(3) of the Maharashtra Educational Institutions, (Regulation of Fee) Rules, 2016, the meeting will be conducted only if at least one-third members of the total strength are present and provided that more than fifty percent of the parent members of the total number of parent-members are present. If the quorum is not fulfilled, the Chairperson of the committee shall adjourn the meeting for half an hour. No business will be transacted in the meeting unless there is a quorum. The meeting will be cancelled and will be recalled after fifteen days by following the process mentioned in these rules.

Yours faithfully,

17/09/2026
Mrs. Suja Rajesh
Chairperson – EPTA
Principal – City Pride School – Chikhali Moshi

17/09/2026
Mrs. Rakhi Chakraborty Paul
Secretary – EPTA

Agenda:

1) Welcome Note.
2) Confirmation of last MOM of EPTA meeting conducted on 18-06-26.
3) Fee fixation for academic year (2027-28 & 2028-29).
4) Admission process (2027-28).
5) Hiring of Staff (2027-28).
6) Any other point.
7) Vote of thanks.

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